Subject: Re: Da Vinci Code
Posted by Wayne Parham on Fri, 19 May 2006 14:41:16 GMT
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Again, there are two things that can be judged for legitimacy. One is the legitimacy of a document itself, i.e. whether it is a forgery, whether it is actually ancient or more recent. Another is the legitimacy of the contents. You are bringing into question the legitimacy of the contents, which is essentially a philosophical debate. There is merit in that discussion for sure. But before we even get that far, I think it is important to look at the legitimacy of the document, itself. For example, the documents of the Priory of Sion are completely bogus. No point in even discussing them. But the documents found at Qumran and Nag Hammadi are significant.